

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

v.

NOEL NEFF

) **05** CR **10184 GA**  
) CRIMINAL NO.  
) VIOLATIONS:  
) 18 U.S.C. § 2422(b) --  
) Use of Interstate Facility to  
) Induce Minor to Engage in  
) Sexual Activity  
) 18 U.S.C. § 2423(b) --  
) Interstate Travel to Engage in  
) Sexual Conduct With Minor

INDICTMENT

COUNT ONE: (Title 18, United States Code, § 2422(b) -- Use of  
Interstate Facility to Induce Minor to Engage in  
Sexual Activity)

The Grand Jury charges that:

Between on or about April 26, 2005 and on or about July 9,  
2005, at Boston, and elsewhere in and without the District of  
Massachusetts,

**NOEL NEFF,**

the defendant herein, did attempt to use a facility and means of  
interstate commerce to knowingly persuade, induce, entice, and  
coerce an individual who had not attained the age of 18 years, to  
engage in sexual activity for which a person can be charged with  
a criminal offense.

All in violation of Title 18, United States Code, Section  
2422(b).

**COUNT TWO: (Title 18, United States Code, § 2423(b) -- Interstate Travel to Engage in Sexual Conduct With Minor)**

The Grand Jury further charges that:

On or about July 9, 2005, at Franklin, and elsewhere in and without the District of Massachusetts,


**NOEL NEFF,**

the defendant herein, did travel in interstate commerce for the purpose of engaging in illicit sexual conduct with another person.

All in violation of Title 18, United States Code, Section 2423(b).

**A TRUE BILL**

  
\_\_\_\_\_  
FOREPERSON OF THE GRAND JURY

  
\_\_\_\_\_  
ROBERT E. RICHARDSON  
ASSISTANT U.S. ATTORNEY

DISTRICT OF MASSACHUSETTS; July 21, 2005

Returned into the District Court by Grand Jurors and filed.

  
\_\_\_\_\_  
DEPUTY CLERK

05 CR 10184 GAO

## Criminal Case Cover Sheet

U.S. District Court - District of Massachusetts

Place of Offense: \_\_\_\_\_ Category No. II Investigating Agency FBICity Franklin Related Case Information:

County Norfolk Superseding Ind./ Inf. \_\_\_\_\_ Case No. \_\_\_\_\_  
Same Defendant \_\_\_\_\_ New Defendant \_\_\_\_\_  
Magistrate Judge Case Number 05-1685-CBS  
Search Warrant Case Number \_\_\_\_\_  
R 20/R 40 from District of \_\_\_\_\_

## Defendant Information:

Defendant Name Noel Neff Juvenile ☐ Yes ☒ No

Alias Name \_\_\_\_\_

Address 262 East Avenue, Apt. 2, Norwalk, CTBirth date (Year only): 1959 SSN (last 4 #): 8576 Sex M Race: White Nationality: U.S

Defense Counsel if known: \_\_\_\_\_ Address: \_\_\_\_\_

Bar Number: \_\_\_\_\_

## U.S. Attorney Information:

AUSA Robert E. Richardson Bar Number if applicable 558489Interpreter: ☐ Yes ☒ No List language and/or dialect: \_\_\_\_\_Matter to be SEALED: ☐ Yes ☒ No☐ Warrant Requested ☐ Regular Process ☐ In Custody

## Location Status:

Arrest Date: July 9, 2005☐ Already in Federal Custody as \_\_\_\_\_ in \_\_\_\_\_☐ Already in State Custody \_\_\_\_\_ ☐ Serving Sentence ☐ Awaiting Trial☒ On Pretrial Release: Ordered by Chief USMJ Swartwood on July 11, 2005Charging Document: ☐ Complaint ☐ Information ☒ IndictmentTotal # of Counts: ☐ Petty \_\_\_\_\_ ☐ Misdemeanor \_\_\_\_\_ ☒ Felony 2

Continue on Page 2 for Entry of U.S.C. Citations

☐ I hereby certify that the case numbers of any prior proceedings before a Magistrate Judge are accurately set forth above.Date: 7/21/05 Signature of AUSA: Robert E. Richardson

05 CR 10184 GAO

District Court Case Number (To be filled in by deputy clerk): \_\_\_\_\_

Name of Defendant Noel Neff

## U.S.C. Citations

	<u>Index Key/Code</u>	<u>Description of Offense Charged</u>	<u>Count Numbers</u>
Set 1	<u>18 U.S.C. § 2422(b)</u>	<u>Inducing minor to engage in sexual activity</u>	<u>1</u>
Set 2	<u>18 U.S.C. § 2423(b)</u>	<u>Travel to engage in sexual act with minor</u>	<u>2</u>
Set 3	_____	_____	_____
Set 4	_____	_____	_____
Set 5	_____	_____	_____
Set 6	_____	_____	_____
Set 7	_____	_____	_____
Set 8	_____	_____	_____
Set 9	_____	_____	_____
Set 10	_____	_____	_____
Set 11	_____	_____	_____
Set 12	_____	_____	_____
Set 13	_____	_____	_____
Set 14	_____	_____	_____
Set 15	_____	_____	_____

ADDITIONAL INFORMATION: